



Attorney Docket No.: PATENT  
SONY-21001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 2173
Robert Rosin et al	)	Examiner: Hailu, Tadesse
Serial No.: 09/739,938	)	<b>TRANSMITTAL LETTER</b>
Filed: 12/18/00	)	162 North Wolfe Road
For: <b>WEB CHANNEL GUIDE</b>	)	Sunnyvale, California 94086
<b>GRAPHICAL USER INTERFACE</b>	)	(408) 530-9700
<b>SYSTEM AND METHOD</b>	)	Customer Number 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


Sir:

Enclosed please find an amendment and response to the office action mailed July 23, 2004 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: October 25, 2004

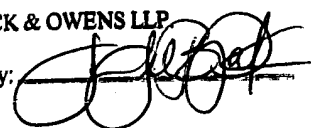
By:   
Jonathan O. Owens  
Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

- 1 -

HAVERSTOCK & OWENS LLP  
Date: 10/25/04 By: 



2173  
JFW

Attorney Docket No.: PATENT  
SONY-21001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Group Art Unit: 2173
Robert Rosin et al.	)	Examiner: Hailu, Tadesse
Serial No.: 09/739,938	)	<b>AMENDMENT AND RESPONSE TO</b>
Filed: December 18, 2000	)	<b>OFFICE ACTION MAILED</b>
	)	<b>July 23, 2004</b>
For: <b>WEB CHANNEL GUIDE</b>	)	162 N. Wolfe Rd.
<b>GRAPHICAL USER INTERFACE</b>	)	Sunnyvale, California 94086
<b>SYSTEM AND METHOD</b>	)	(408) 530-9700
	)	Customer No. 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please amend the subject application as follows:

**AMENDMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.